

**THARAKA**  
P.O BOX 193-60215,  
MARIMANTI, KENYA



**TUC/ADM/FORM/1**

**UNIVERSITY**

Telephone :|+(254)-0202008549,  
+(254)-02020076920  
email: info@tharaka.ac.ke  
Website: https://www.tharaka.ac.ke

**COLLEGE**  
*(A Constituent College of Chuka University)*  
**OFFICE OF THE REGISTRAR (ACADEMIC AFFAIRS)**

AFFIX  
PASSPORT

**STUDENT'S PERSONAL DETAILS**

Information provided in this form is essential in establishing a complete record of the student in the office of the Registrars (Academic Affairs).

(To be completed in quadruplicate and capital letters, spelling all names in full)

1. Full name (As it appears in ID/Birth Certificate)

.....

First

Middle

Last / Surname

2. National ID No. or Birth Certificate No. : ..... Telephone.....

3. University Admission Number: .....Year of Study: .....

Course of Study: .....Student email address.....

4. Date of Birth: .....Religion: .....

5. Home Contact Address: .....

6. Marital Status: .....Spouse & Telephone (if Married): .....

7. Full Name of Mother: .....Deceased /Alive (tick one)

8. Full Name of Father: .....Deceased /Alive (tick one)

9. Full name of Guardian (if neither 7 nor 8).....Telephone .....

10. (a) Occupation of the Father: .....Deceased /Alive (tick one)

Contact: Telephone Number.....

(b) Occupation of the Mother: .....Deceased /Alive (tick one)

Contact: Telephone Number.....

(c) Occupation of Guardian (if neither (a) or (b): .....Telephone .....

11. Name of brother(s) and sister(s) and addresses (Attach additional sheet of paper if necessary)

.....  
.....

12. Place of permanent residence: Village.....

Nearest town.....Location .....Name of Chief:.....

Chief's Signature.....Chief's telephone .....Chief's stamp.....

Name of Assistant Chief: .....Telephone .....

Sub- County: .....County: .....

Name of County Commissioner: .....

County Commissioner's Signature.....Date: .....

Official Stamp: .....

13. Place of birth (if Different from 12 above)

Village: .....Name of Chief: .....Telephone .....

Location: .....Sub- County: .....

County: .....

**FOR OFFICIAL USE ONLY**

Name of Dean of the Faculty/Registrar (Academic Affairs): .....

Signature: ..... Date: .....